

THE
A B C

With the

Catechism :

That is to say,

An Instruction to be

Learned of every Person be-
fore he be brought to be

Confirmed by the

BISHOP.

LONDON,

Printed in the Year, 1680.



How to know the Names of Numbers both by Letters and Figures, from one to three hundred, &c.

One, two, three, four, five, six, seven, eight

i ii iii iiii v vi vii viii

1 2 3 4 5 6 7 8

nine, ten, twenty, thirty, forty, fifty, sixty

ix x xi xii xiii xiiii xlv

9 10 20 30 40 50 60

seventy, eighty, ninety, one hundred,

lxx lxxx xc c

two hundred, three hundred,

cc ccc

200 300

The A B C.

A a b c d e f g h i	* A B C D E F G H
k l m n o p q r s	I J K L M N O P Q R
t u v w x y z, &c.	S T U V W X Y Z.

A a b c d e f g h i k l	A B C D E F G H I K
m n o p q r s t u v w	L M N O P Q R S T
x y z, &c.	V W X Y Z.

A a b c d e f g h i k l	A B C D E F G H I K
m n o p q r s t u v	L M N O P Q R S
x y z, &c.	T V U W X Y Z.

e. i. o. u. a. e. i. o. u. a. e. i. o. u.

e i o u	a e i o u
ea ib ob ub	an en in on un
ec ic oc uc	ap ep ip op up
ed id od ud	ae ec fe or ur
ef if of uf	as es is os us
eg ig og ug	at et it ot ut
ek ik ok uk	au eu in ou un
el il ol ul	ay ey it oy uy

In the name of the Father and of the Son and of the Holy Ghost, Amen.

THE CATECHISME:

That is to say, An Instruction to
be learned of every Person before
Be brought to be Confirmed by the Bishop.

Master.

What is your Name?

Scholar.

M. or P.

Master.

Who gave you this Name?

Scholar.

By God-fathers and God-mothers in
Baptism, wherein I was made a member
of Christ, the Child of God, and an inher-
itor of the Kingdom of Heaven.

Master.

What did your God-fathers and God-
mothers then say for you?

Scholar.

They did promise and vow three things
my name. First, That I should renounce
the Devil and all his works, the pomps
vanities of this wicked world, and all
full lusts of the flesh. Secondly, That
I should believe all 8 Articles of 8 Christian
Faith. And thirdly, That I should keep
Gods holy Will & Commandments and
walk in the same all the dayes of my life.

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Master.

Doest thou not think that thou art bound
to helibe and to do as they have promised
in the :

Scholar.

Yes verily and by Gods help so I will.
And heartily thank our heavenly Father,
that he hath called me to y^e state of saluati-
on through Iesus Christ our Saviour. And
pray unto God to giue me his grace, that I
may continue in the same to my liues end.

Master.

Rehearse the Articles of thy Belief.

Scholar.

I Belieue in God y^e Father Almighty, ma-
ker of heauen and earth : and in Iesus
Christ his only Son our Lord, who was con-
ceived by the holy Ghost born of y^e Virgin
Mary, suffered under Pontius Pilate: Was
crucified, dead and buried: He descended into
hell: The third day he rose again from the
dead: He ascended into Heauen ; and sitteth
at the right hand of God the Father al-
mighty : from thence he shall come to
iudge the quick and the dead : I belieue in
the holy Ghost: The holp Catholick Church:
the communion of Saints : The forgiveness
of sins: the resurrection of the Body:
and the life everlasting. Amen.

Master.

Master.

What dost thou chiefly learn by these articles of thy Belief?

Scholar.

First, I learn to beleefe in God & Father who hath made me and all the world secondly, in God & Son, who hath redeemed me and all man-kind. Thirdly, in God the holy Ghost, who sanctifieth me and all the elect people of God.

Master.

You said that your god-fathers and god-mothers did promise for you, & you should keep Gods Commandments: Tell me how many there be.

Scholar.

Ten.

Master.

Which be they?

Scholar.

The same which God speak in the Chapter of Exodus, saying I am the Lord thy God, who brought thee out of the Land of Egypt, out of the house of Bondage.
i. Thou shalt have no other gods but me.

Lord have mercy upon us, and incline our hearts to keep this Law.

ii. Thou shalt not make to thy self any graven Image, nor the likeness of anything that is in Heaven above, or in the Earth beneath.

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death, or in the Water under the Earth:
Thou shalt not bow down to them, nor wor-
ship them: For the Lord thy God is a jea-
lous God, and will take the Vengeance of the Fathers
upon the Children, unto the third generation
of them that hate me, and will re-
ward unto thousands in them that love
me and keep my Commandments.

Lord have mercy upon us,

iii. Thou shalt not take the Name of the
Lord thy God in vain: For the Lord will
not hold him guiltless that taketh his
Name in vain.

Lord have mercy upon us, &c.

iiii. Remember that thou keep holy the
Sabbath day; Six dayes shalt thou labour
and do all y^e thou hast to do: but the seventh
day is the Sabbath of the Lord thy God. In
it thou shalt do no manner of work, thou
thy son, and thy daughter, thy man-servant,
and thy maid-servant, thy cattel and the
stranger that is within thy gates: For in six
dayes the Lord made Heaven & Earth, the
Sea and all that in them is, and rested the
seventh day: Wherefore the Lord blessed
the seventh day, and hallowed it.

v. Honour thy Father and thy Mother;
that thy dayes may be long in the land
which the Lord thy God giveth thee.

Lord have mercy upon us, &c.

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hi. Thou shalt do no murder.

Lord have mercy upon us, &c.

ii. Thou shalt not commit adultery.

Lord have mercy upon us, &c.

iii. Thou shalt not steal.

Lord have mercy upon us, &c.

iv. Thou shalt not bear false witness against thy Neighbour.

Lord have mercy upon us, &c.

v. Thou shalt not covet thy Neighbour's house, thou shalt not covet thy Neighbour's wife, nor his servant, nor his maid, nor his Ox, nor his ass, nor any thing that is his.

Lord have mercy upon us, and write all these thy Laws in our hearts we beseech thee.

Master.

What doest thou chiefly learn by these Commandments?

Scholar.

I learn two things: my duty towards God, and my duty towards my Neighbour.

Master.

What is thy duty towards God?

Scholar.

My duty towards God, is, to beleive in him, to fear him, to love him with all my heart, with all my mind, with all my soul, with all my strength: to worship him, to give

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him thanks; To put my whole trust in
To call upon him; To honour his holp
and his word, and to serue him tru-
the daies of my life.

Master.

What is thy duty towards thy Neigh-

Scholar.

My duty towards my Neighbour is to love
as my self, and to do unto all men as I
would they should do to me. To love, honour
my Father and Mother. To ho-
nour the King and all that are put
in authority under him. To submit my self
to my Governours, Teachers, and Spiritual
Fathers and Pastors. To order my self low-
ly and reverently to all my betters. To hurt
no man by word nor deed. To be true and
just in all my dealing. To bear no malice nor
envy in my heart. To keep my hands from
stealing and stealing, and tongue from evil
speakyng and flandering. To keep my
heart in temperance, soberness and chastity.
To covet nor desire other mens goods, but
earn and labour truly to get mine own
living, & to do my duty in that state of life
in which it shall please God to call me.

Master.

Good Child, know this, that thou art
able to do these things of thy self, nor to
walk

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Walk in the Commandmentes of God,
that we serue him without his special grace,
which thou must learn at all times to
for by diligent prayer.

Let me hear therefore if thou canst
the Lords prayer.

Scholar.

Our Father, which art in heauen, hallowed
be thy Name, thy Kingdom come.
Thy will be done in Earth, as it is in heu-
en. giue vs this day our daily bread.
forgiue vs our trespases, as we forgiue them
that trespass against us. & lead us not into
temptation; But deliver us from evil. Amen.

Master.

What desirest thou of God in this prayer?

Scholar.

I desire my Lord God our heavenly Father,
who is the giuer of all goodnes, to send
grace vnto me, and to all people, that we may
worship him, serue him, & obey him as we
ought to do. And I pray vnto God that he
will send us all things that he needful be
for our soules and bodies: and that he be
merciful vnto us, & forgiue us our sins,
and that it may please him to saue & defend
us in all danger gospell and bodily: and that
he will keep us from all sin and wickednes,
and from our gospell enemy, and from euil.

Justifying

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ing death. and thus I trust he will do
his mercy and goodness, through our
Jesus Christ: and therefore I say
Amen; So be it.

Master.

How many Sacraments hath Christ or-
dained in his Church?

Scholar.

Two only, as general necessary to salva-
tion; that is to say Baptism and the Sup-
per of the Lord.

Master.

What meanest thou by this word Sa-
crament?

Scholar.

I mean an outward and visible sign of an
inward and spiritual grace, given unto us
by Christ himself, as a means
whereby we may receive the same, and as
pledge to assure us thereof.

Master.

How many parts be there in a Sacrament?

Scholar.

Two: the outward visible sign, and the
inward spiritual grace.

Master.

What is the outward visible sign, or
form in Baptism?

Water, wherein the person is Baptized,
in the Name of the Father, and of the Son,
and of the holy Ghost.

Mastr.

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Master.

What is the inward and spiritual gen

Scholar.

A death unto sin, and a new birth
righteousness: for, being by nature
in sin, and the children of wrath, we
hereby made the children of grace.

Master.

What is required of persons being baptized

Scholar:

Repentance whereby they forsake sin,
Faith, whereby they stedfastly believe the
promises of God made to them in the Sa-
crament.

Master.

**Why then are infants baptized, who
by reason of their tender age they cannot
perform them?**

Scholar.

Because they promise them both by their
Sureties: which promise when they come
to age, themselves are bound to perform.

Master.

**Why was the Sacrament of the Lords
Supper ordained?**

Scholar.

For the continual remembrance of the
Sacrifice of the death of Christ, and of the
benefits which we receive thereby.

Master.

**What is the outward part or sign of the
Lords Supper.**

Scholar.

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Scholar.

Bread and Wine, which the Lord hath
commanded to be received.

Master.

What is the inward part or things signified?

Scholar.

The Body & Blood of Christ, which are
truly and indeed taken and received by the
faithful in the Lords Supper.

Master.

What are the benefits whereof we are
partakers thereby?

Scholar.

The strengthening and refreshing of our
souls by the Body and Blood of Christ, as
our bodies are by the Bread and Wine.

Master.

What is required of them which come
to the Lords Supper?

Scholar.

To examine themselves, whether they re-
pent them truly of their former sins, stead-
fastly purposing to lead a new life: have a
true faith in Gods mercy through Christ
with a thankful remembrance of his death,
and be in Charity with all men.

The end of the Catechism.

Graces.



Graces to be said before meat and
after meat.

Graces before meat.

The eyes of all things do look up & trust
in thee, O Lord: Thou givest them meat
in due season: thou openest thy hand and
fill'st with thy blessing every living thing
O Lord bless us, and all the gifts which we
receive of thy bounteous liberallity through
Jesus Christ our Lord. Amen.

God save his Church, our King, Queen, and
Realm, And send us peace in Christ our
Lord Amen.

Graces after meat.

The King of everlasting glory, make us
partakers of his heavenly table. Amen.

God save his Church, our King, Queen and
Realm And send us peace in Christ our
Lord. Amen.

Grace before meat.

Whether we eat or drink, saith Saint Paul
or whatsoever we do else, let all be done
to the glory and praise of God. Amen.

God save his Church, our King, Queen and
Realm, And send us peace in Christ our
Lord Amen:

Grace

Graces.

Grace after meat.

The God of all glory and power, who
hath created, redeemed, and presently
saves us, be blessed and praised, both now
and evermore. Amen.

God save his Church, our King, Queen,
and Realm,

And send us peace in Christ our Lord.

Amen.

Grace before meat.

Christ which hath his last Supper gave him-
self unto, promising his body to be
eaten, and his blood to be shed for our
sins, bless us and our meat. Amen.

God save his Church, our King, Queen and
Realm, And send us peace in Christ our
Lord Amen.

Grace after meat.

Almighty, O most merciful Father, that
our hunger and thirst being satisfied, re-
ceive moderate use of these thy gifts, sancti-
fied with thy holy word, that we may both
in body and mind be apt and able to do good
works, to the glory of thy holy Name. Amen.

God save his Church, our King, Queen, and
Realm, And send us peace in Christ our
Lord Amen.

Grace before meat.

Glory, Honour, and Praise, be given to
thee, O Lord, which dost feed us from
our

Graces.

Our tender age, & givest sufficient
living thing: replenish our hearts
with gladness, that we always be
sufficient, may be rich and plentiful
works, through our Lord Jesus Christ.

God save his Church, our King,
and Realm,

And send us peace in Christ our
Amen.

Graces after meat.

Whatever ye do in word or
all in the name of the Lord
Christ, giving thanks unto God
thru him,

Blessing, glory, wisdom, thanks,
power and might, be unto our God
yet more. Amen.

This little Catechisme learned
by heart (for so it ought)

The PRIMER next commeth
for Children to be taught.

E N D